

# Community Partner Agreement

The signatures below indicate a partnership agreement between \_\_\_\_\_ and Saint Stephen's Episcopal School for the 2026-27 school year. Expectations for each party are outlined in the contract. **Please scan and return the signed agreement to Elizabeth Krupnick at [ekrupnick@saintstephens.org](mailto:ekrupnick@saintstephens.org)**

## ***Please indicate your Community Partnership level***

- Diamond Partner (\$8,000)       Gold Partner (\$4,000)       Add ons: \_\_\_\_\_ Item  
 Platinum Partner (\$6,000)       Green Partner (\$2,500)      \_\_\_\_\_ Cost

## ***Organization name (how you would like to be recognized in printed promotional materials):***

Name of Organization: \_\_\_\_\_

Primary Contact: \_\_\_\_\_

Contact Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Date

## ***Payment Options***

- I've enclosed a check payable to Saint Stephen's Episcopal School for the sponsorship amount  
 Please invoice me  
 Charge my card for the sponsorship amount (Visa, MasterCard, Discover, American Express)

Name on Card: \_\_\_\_\_

Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_